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| **Meeting** | **CCHE Standing Committee on Student Success & Workforce Alignment****Monday, January 23, 2023****1:00 - 3:00 p.m.** |
| Location | Remote only |
| Zoom Information | <https://highered-colorado-gov.zoom.us/j/86592112658?pwd=V3Y4d3dQVStVSkh0UzdLWFlxMXE1dz09>Meeting ID: 865 9211 2658Passcode: 753937 |
| Meeting Participants | CCHE SS&AA Standing Committee |
| Meeting Objectives | Discuss student success and academic affairs topics in Colorado to advance practices and policies |

**A = in attendance, E = excused absence, N = not in attendance**

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| **ATTENDANCE** |
| **Commissioners & Advisors** |
| Chair Berrick Abramson |  | Eric Tucker |  | Josh Scott |  | Sarah Hughes |  |
| Colleen O’Neil |  | Mark Cavanaugh |  | Jim Wilson |  | Aaron Harber |  |
| Landon Pirius |  | Ana Cristina Temu |  | Melinda Piket-May |  | Jennifer Walmer |  |
| **CDHE Staff** |
| Kim Poast |  | Carl Einhaus |  | Chris Rasmussen |  | Christina Carrillo |  |
| Heather DeLange |  | Brittany Lane |  | Cynthia Armendariz |  | Roberto Montoya |  |
| Ruthanne Orihuela |  | Beverly Jones |  | Peter Fritz |  | Renee Welch |  |
| **Guests** |
| Misti Ruthven |  | Chloe Figg |  | Chealsye Bowley |  | Jack Wolflink |  |
| Nicole Simmons |  |  |  |  |  |  |  |

**AGENDA**

1:00 p.m. Greetings and Introductions

 *Chair Abramson, CCHE*

1:05 p.m. Approve notes from November meeting

 *Chair Abramson, CCHE*

1:10 p.m. Strategy discussion/[1330 recommendations](https://highered.colorado.gov/Publications/Reports/Legislative/1330/2021_SSWR_Task_Force_Report.pdf)

* Brief update on stackable credentials (no attachment)

*Ruthanne Orihuela, CDHE*

* Interim Report on HB22-1215 work (see attachment)

*Chair Abramson, Dr. Kim Poast and Carl Einhaus, CCHE & CDHE*

2:00 p.m. Compelling discussion on informational items

* Reauthorization of Educator Preparation Programs at Colorado State University (no attachment)

*Sam Fogleman, CDHE*

* University of Colorado Boulder Reauthorization discussion (no attachment)

*Sam Fogleman & Chris Rasmussen, CDHE*

**2:20 p.m.** **Ongoing agenda items:**

Next meeting date: February 27, 2023

**ACTION ITEMS**

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| **Issue** | **Action / Next Step** | **Assigned To & Date Assigned** |
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